
Babaism.

To the Editor of The New York Times:

In your to-day's editorial entitled "Mohammedan Protestantism," you refer to Babaism as having originated in India. Babaism originated, not in India, but in Persia, in 1844. It is a great religious movement, proclaiming universal peace, aiming to unify all nations and seats into a common brotherhood, and pleading for a broad spirit of friendship and tolerance. It considers all religions to be divine, and to possess the essence of Truth. It endeavors to open the people's minds to the real truths of their own religion, for all religions in their essence are one.

This new Revelation has been instrumental in uniting the hearts of the Christian and the Jew, the Mohammedan and the Buddhist, the Zoroasterian and the Hindu. The spirit of love and tolerance as taught by the great Revelator, Baha 'Ullah, has penetrated to the darkest corners of India and Africa, drawn together very closely men of hostile faiths, and made them all one in love, unity, and understanding.

To quote Baha 'Ullah's own words, "O people of the world! the creed of God is for love and union; make it not to be a cause of discord and dissension. I enjoin you to the service of the nations and to the pacification of the world. * * * Let not a man glory in that he loves his own country; let him rather glory in that he loves the whole world."

MIRZO SINORE RAFFIE,

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